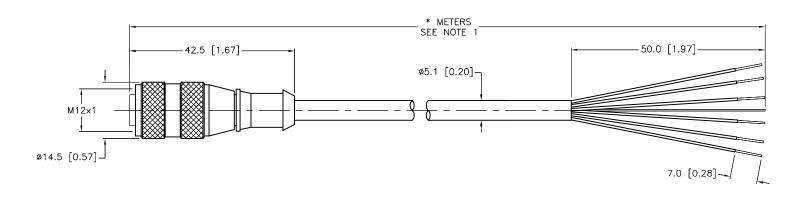


| SPECIFICATIONS | | | |
|-------------------------------|-----------------------------------|--|--|
| CONTACT CARRIER MATERIAL | NYLON OR TPU | | |
| MOLDED HEAD MATERIAL/COLOR | TPU/YELLOW | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL | | |
| RATED CURRENT [A] | 4.0 A | | |
| RATED VOLTAGE [V] | 250 V | | |
| OUTER JACKET MATERIAL/COLOR | PVC/GRAY | | |
| CONDUCTOR INSULATION MATERIAL | PVC | | |
| NUMBER OF CONDUCTORS [AWG] | 6x24 AWG | | |
| DRAIN/SHIELD | 26 AWG/ALUMINUM-POLYESTER FOIL | | |
| TEMPERATURE RANGE | -40°C to +105°C (-40°F to +221°F) | | |
| PROTECTION CLASS | NEMA 1,3,4,6P AND IEC IP68, IP69K | | |



| CABLE LENGTH | TOLERANCE * | | | |
|------------------------------|---|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | |
| STRIP LENGTH | TOLERANCE* | | | |
| 0-7mm | ±0.5mm | | | |
| 8-29mm | ±1.0mm | | | |
| 30-49mm | ±2.0mm | | | |
| 50-69mm | ±3.0mm | | | |
| 70-100mm | ±4.0mm | | | |
| OVER 100mm | ±5.0mm | | | |
| * UNLESS OTHERWISE SPECIFIED | | | | |

NOTES:

- 1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
- 2. "/S618" DESIGNATES DRAIN WIRE NOT CONNECTED AT MOLDED END OF CORDSET AND ALUMINIZED POLYESTER SHIELDING.

| F | UPDATE CABLE | CK | 07/07/11 | 34922 |
|-----|--------------|----|----------|---------|
| REV | DESCRIPTION | BY | DATE | ECO NO. |

SOURCE DRAWING - FOR REFERENCE ONLY

| RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | | rck | 3000 CAMPU: MINNEAPOLIS, I 1-800-544 (763) 553- (763) 553- www.turcl | MN 55441 -7769 -7300 -0708 fa: | |
|--|--|--|-----------------------------|----------------------|---|---|---|
| MATERIAL | ALL DIMENSIONS DISPLAYED ON THIS | DSGN RJP | DATE 10/05/95 SCALE NONE | DESCRIPTION RK 4.6T- | */S618 | | |
| DRAWING ARE FOR REFERENCE ONLY NISH CONTACT TURCK FOR MORE INFORMATION | UNIT OF MEASUREMENT MILLIMETER [INCH] | | IDENTIFICATION NO. | | REV F | | |
| | | DO NOT SCALE | THIS DRAWING | FILE: 777000910 | SHE | ET 1 OF | 1 |